



# Del Paso Heights Elem. School School Site Council Agenda



**Date: March 20, 2024**  
**Location: Zoom**  
**Time: 4:00-5:00**

**Join Zoom Meeting**  
<https://zoom.us/j/92770257821?pwd=aVk4N2JPWk9iR1AvbjNMclUY1JxZz09>

**Meeting ID: 927 7025 7821**  
**Passcode: 437398**

## 2023 - 2024, Elected SSC Members

Parents/Community Member/Student	Present
Parent/Community Member/Student (year1 or 2): Che Cha - Y2	X
Parent/Community Member/Student (year1 or 2): Angelia Shelton-McDaniels Y1	
Parent/Community Member/Student (year1 or 2): Hester Wagner - Y1	
Parent/Community Member/Student (year1 or 2): Anish Sharma - Y1	
Parent/Community Member/Student (year1 or 2): Kenny Ly - Y1	
Parent/Community Member Alternate	
Student Alternate	
<i>*Parents that are employees of the school may not serve as a parent member of the site council. (Student reps are for secondary sites only)</i>	
Staff	Present
Principal/Designee: Mwongeli Becky Mutua	X
Teacher (year 1 or2): James Cortright - Y1	X
Teacher (year 1 or2): Paula Barton - Y1	X
Teacher (year 1 or2): Vanessa Wilson - Y1	X
Teacher Alternate:	
Other Staff (year 1 or2): Christian Arteaga	X
Principal/Designee: Mwongeli Becky Mutua	
<i>*Teachers must be the majority</i>	

## AGENDA

ITEM	Facilitator	Minutes
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<b>Call to Order / Sign in sheet</b>	<b>Chairperson</b>	This meeting is called to order at 4:04  Total in Attendance: 6 Quorum: Yes
<b>Quorum (50% +1)</b>		
<b>Public Comment (2 minutes per speaker)</b>	<b>Secretary</b>	
<b>Review Agenda</b>	<b>Principal</b>	
<b>Review / approve minutes</b> <a href="#">January 31, 2024</a>	<b>Chairperson</b>	I move to approve the minutes: (Ms. Barton) Second: (Mr. Cortright) In favor: (6) Oppose: (0) Abstain: (0) Motion: <b>Passes</b> <u>X</u> <b>Fails</b> __
<b>Present and Discuss draft SPSA</b> <b>1.1 -Materials and Staffing</b> <b>3.1 - AISB</b>	<b>Chairperson &amp; Principal</b>	
<b>Review Budget and Expenditures to Date</b>	<b>Principal</b>	<b>Went over information from DTS</b>
<b>Committee Reports</b> <b>DELAC, PTA, ETC. reports (if needed)</b>	<b>PAC, PTA or DELAC Representative</b>	
<b>Additional Information/New Business/Discussion</b> Volunteers needed for Book Fair during Open House week - April 15-19, 2024	<b>SSC Members</b>	Ask for teacher and parent volunteers (those who have badges) - 1 hour with a staff member and a volunteer (limit amount of time allowed inside the book fair)  Parent Cafe - more information for next meeting
<b>Adjournment</b>	<b>Chairperson</b>	Time: 4:28
<b>Next meeting date:</b> May 22, 2024	May 22nd, 2024	